

#### North St. Louis Soil and Water Conservation District

505 3<sup>rd</sup> St N Suite A, Virginia MN 55792 Regular Meeting at 10:30 a.m. **November 12, 2025** 

# **MEETING AGENDA**

The meeting will be held in-person and virtually at the SWCD office Contact the District Administrator at least 2 hours in advance of the meeting to obtain link to attend virtually

### ESTABLISH QUORUM AND CALL MEETING TO ORDER, THEN

- 1. Agenda
- 2. Minutes of Last Meeting
- 3. Financial Reports & Program Summary for Last Month
- 4. Accounts Receivable and Accounts Payable
- 5. Guest Introductions & Comments

#### **NEW BUSINESS:**

- 6. BWSR
  - a. Brush Management Contract, if available
  - b. Cooperative Weed Management Contract (24CWMA-02) Amendment 1
    - i. If approved, authorize additional payment of \$34.00
  - c. Cooperative Weed Management Contract (24CWMA-04) Amendment 1
    - i. If approved, authorize additional payment of \$270.57
  - d. Performance Review & Assistance Program Grant Application & Board Resolution 2025-18
  - e. Soil Health Cost Share Contract (25SH02)
  - f. Streambank Restoration Cost Share Contract (CC24-01) Amendment 1
  - g. Woodland Stewardship Plan Renewal 50% Cost Share Contract (SLR25-WSP-3)
  - h. Woodland Stewardship Plan 75% Cost Share Contract (SLR25-WSP-4)
- 7. Digital Information Accessibility Policy
- 8. Financial Update Year-to-date budget vs. actual
- 9. Human Resources
  - a. Job Description Updates
    - i. Accounting & Human Resources Specialist
    - ii. Aquatic Invasive Species Program Coordinator
  - b. Paid Family Leave Act
- 10. Privacy Notices/Tennessen Warnings
- 11. Upcoming Supervisor Meetings and/or Trainings
  - a. Budget Committee Meeting
  - b. MASWCD Annual Conference December 1-3 in Bloomington
  - c. SWCD Forestry Association November 20 in McGregor
  - d. Other
- 12. Other

#### **REPORTS:**

- 16. Terrestrial Invasives Presentation Ben Kielar
- 17. Monthly Progress Report
  - a. Technical Services Area 3 3Q25 Contribution
- 18. Natural Resources Conservation Service Report

## 19. Supervisor & Committee Reports

- <u>CLOSING:</u>
  20. Confirm Next Meeting December 10, 2025, at 10:30 a.m. 21. Adjourn